

**PROFORMA FOR STATE / UT FOR EXAMINING SWAMI VIVEKANANDA
NATIONAL AWARD FOR YOUTH ON CONSUMER PROTECTION**

- NAME OF STATE/UT** :
1. Year to which award relates 2005 :
2. Name and Address of the applicant nominated :
3. Date of birth and age as on 31.12.2005 :
4. Whether the applicant is an office bearer/
member in voluntary consumer organization,
if so, details thereof? :
5. Whether involved in Consumer Protection
activities during the last three years? !f yes,
details thereof. :
6. Whether applicant has received any
appreciation certificate/award from the
State/UT for the same purpose? :
7. Whether both the undertakings as specified in
the scheme of award [see (iv) & (v) under the
heading "How to apply for the award"]
have been given? :
8. Area of operation: Tribal/Backward/Rural/
Urban/Semi-urban/Metropolitan :
9. Activities in the field of consumer protection
during 2005 to which the award relates :
10. Whether activities on consumer movement in
2005 have been verified by the State Government? :
11. Impact of the activities on consumer movement
as observed by the State Administration :
12. Whether one copy of the activity report is
enclosed :
13. Recommendation of the State Government :

SIGNATURE OF THE SECRETARY
INCHARGE OF CONSUMER AFFAIRS
GOVERNMENT OF _____

(SYNOPSIS OF ACTIVITY REPORT) (TO BE FILLED BY THE APPLICANT)

**SWAMI VIVEKANANDA NATIONAL AWARD FOR YOUTH ON CONSUMER
PROTECTION FOR 2005**

- NAME OF STATE/UT** :
1. Year to which award relates :
2. Name and Address of the applicant nominated :
3. Date of birth and age as on 31.12.2005 :
4. Whether the applicant is an office bearer/
member in any voluntary consumer
organization, if so, details thereof? :
5. Whether involved in consumer protection
activities during the last three years? If yes,
details there to. :
6. Whether the applicant has received any
appreciation certificate/award from State/UT
for the same purpose? :
7. Whether both the undertakings as specified in
the scheme of award [see (v) & (vi) under the
heading "How to apply for the award")
have been given? :
8. Area of operation : Tribal/Backward/Rural/
Urban/Semi- urban/Metropolitan :
9. Activities in the field of Consumer Protection
during 2005 to which the award relates :

(a) Important consumer causes taken up during 2005, in brief

- i)
- ii)
- iii)
- iv)
- v)

(b) Promotional and educational activities undertaken especially in rural areas during 2005 :

i) No. of rural meetings organized (with details) :

ii) No. of seminars organized in rural areas (with details) :

iii) No. of exhibitions organized (with details) :

iv) No. of booklets published (enclose copies) :

v) No. of training programmes organized (with details) :

vi) Details of Newsletter/Magazine brought out (enclose copies) :

vii) No. of training/seminars attended (with details) :

(C) Redressal of Consumer Grievances

i) No. of cases solved through own efforts (with details) :

ii) No. of cases filed in District Forum (with details) :

iii) No. of cases filed in State Commission (with details) :

iv) No. of cases filed in National Commission (with details) :

- v) No. of cases filed in other Forums/Courts :
- vi) No. of cases won (enclose judgement copies) :
- vii) No. cases for which counselling given (with details) :
10. Enclose a brief summary of all the consumer protection activities undertaken in the year 2005 (Not exceeding one page) :
11. Whether a copy of the bio-data has been Yes/No enclosed :
12. General remarks, if any :

Place :

Signature of the applicant

Date :

Name :

Address :

Tel No. :

Fax No. :

E-Mail :