

PROCESS SHEET

(SYNOPSIS OF ACTIVITY REPORT)

(To be filled by the applicant)

**STATE AWARD ON CONSUMER PROTECTION
(FOR VOLUNTARY CONSUMER ORGANISATIONS FOR THE YEAR-200)**

1. Name of the District :

2. Name and address of the Organisation :

3. Whether registered or not and existing for more than 3 years (prior to) with reference to eligibility criteria? :

4. Area of operation :

5. Total No. of Members: =No. of members enrolled during the year: (Copy of details of members enrolled should be enclosed) = Whether exclusively consisting of women? :

Male: Female: Students:

Male: Female: Students:

6. Whether in receipt of grant-in-aid from State/Central Govt.? :

7. Details of performance with reference to eligibility criteria :

a) Important consumer cases taken up during the year (in brief)

(i)

(ii)

(iii)

(iv)

(v)

b) Promotional and educational activities undertaken especially in rural areas during the year :

- (i) No. of rural meetings organised :
- (ii) No. of seminars organised in rural areas (enclose copies of minutes) :
- (iii) No. of exhibitions organised :
- (iv) No. of booklets published (enclose copies)
- (v) No. of training programmes organised :
- (vi) Details of Newsletter/Magazines brought out. (enclose copies) :
- (vii) No. of trainings/seminars attended :
- c) Redressal of grievances during the year :
- (i) No. of cases solved through own efforts :
- (ii) No. of cases filed in Dist. Forum :
- (iii) No. of cases filed in State Commission :
- (vi) No. of cases filed in National Commission :
- (v) No. of cases won (enclose copies of judgment) :
- (vi) No. of cases for counseling given (Enclose details) :
- d) Recommendations of the District Collector :
8. General remarks, if any :

Place :
Date :

Signature of Applicant

**PROFORMA FOR DISTRICT COLLECTORS FOR EXAMINING STATE
AWARD ON CONSUMER PROTECTION**

1. Name of District :
2. Year to which award relates :
3. Name and address of the Organisation :
4. Whether the Organisation is registered?
(Attested copy of the Registration Certificate should be enclosed) :
5. Whether it has been in existence for the last 3 years? (Prior to)
6. Whether it has received any grant from the Central/State Government for the same purpose? :
7. Area of operation of the Organisation :
8. Has the report of activities of the Organisation on Consumer Protection for the year.....been enclosed? :
9. Has the Audited Statement of Accounts of the Organisation for the year....., been produced? :
10. Whether activities of the Organisation during the year.....have been verified by the District Collector? :
11. Impact of activities of the Organisation on Consumer Movement as observed by the District Administration :
12. Whether one copy of the report of activities of the Organisation is enclosed for perusal of the State Government? :

13. Recommendation of the District Collector :

Place :

Signature of the Dist. Collector

Date :