

**PROFORMA FOR STATE/UT FOR EXAMINING SWAMI VIVEKANANDA,  
NATIONAL AWARD FOR VOLUNTARY CONSUMER ORGANIZATIONS ON  
CONSUMER PROTECTION**

- NAME OF STATE/UT** :
1. Year to which award relates :
2. Name and Address of the organization :
3. Whether the organization is registered  
(attested copy of the registration certificate  
should be enclosed) :
4. Whether it has been in existence for the  
last 3 years? :
5. Whether it has received any grant from the  
Central/State Government for the same purpose :
6. Whether it has given both the undertakings as  
specified in the scheme of award [see (iv) & (v)  
under the heading "How to apply for the award"]? :
7. Areas of operation of the organization  
Tribal/Backward/Rural/Urban / Semi - urban/  
Metropolitan :
8. Has the report of activities of the organization  
on consumer protection for the year 2005  
been enclosed? :
9. Whether activities of the organization in 2005  
have been verified by the State Government? :
10. Impact of the activities of the organization on  
consumer movement as observed by the  
State Administration :
11. Whether one copy of the report is enclosed for  
perusal of the Central Government? :
12. Recommendation of the State Government :

SIGNATURE OF THE SECRETARY  
INCHARGE OF CONSUMER AFFAIRS  
GOVERNMENT OF \_\_\_\_\_

(SYNOPSIS OF ACTIVITY REPORT) (TO BE FILLED BY THE APPLICANT)

**SWAMI VIVEKANANDA NATIONAL AWARD FOR VOLUNTARY  
CONSUMER ORGANIZATION ON CONSUMER PROTECTION FOR 2003**

- NAME OF STATE/UT** :
1. Year to which award relates :
2. Name and Address of the organization :
3. Whether the organization is registered and working in the field of consumer protection for more than 3 years (Please also enclose a copy of registration certificate) :
4. Areas of operation of the organization:  
Tribal/Backward/Rural/Urban /Semi-urban /  
Metropolitan :
5. Total no. of members in the organization  
Male..... Female.....  
(whether exclusively consisting of women?)  
Student..... :
6. Whether in receipt of grant-in-aid from State/Central Government? If so, for what activities? :
7. Details of Consumer Protection undertaken during 2005 (refer to eligibility criteria) :
8. Whether the organization received any appreciation certificate/award from the State/UT for the same purpose. :

9. Explain the details of :

(a) Important consumer causes taken up during 2005, in brief

- i)
- ii)
- iii)
- iv)
- v)

(b) Promotional and educational activities Undertaken especially in rural areas during 2005 :

- i) No of rural meetings organized (with details) :
- ii) No. of seminars organized in rural areas (with details) :
- iii) No. of exhibitions organized (with details) :
- iv) No. of booklets published (enclose copies) :
- v) No. of training programmes organized (with details) :
- vi) Details of Newsletter/Magazine brought out (enclose copies) :
- vii) No. of training/seminars attended (with details) :

(C) Redressal of Consumer Grievances

- i) No. of cases solved through own efforts (with details) :
- ii) No. of cases filed in District Forum (with details) :
- iii) No. of cases filed in State Commission (with details) :
- iv) No. of cases filed in National Commission (with details) :

v) No. of cases filed in other Forums/Courts :

vi) No. of cases won (enclose judgement copies) :

vii) No. cases for which counselling given  
(with details) :

10. Enclose a brief summary of all the consumer  
protection activities undertaken in the year 2005  
(Not exceeding one page) :

11. General remarks, if any :

Place :

Signature of the applicant

Date :

Name :

Address:

Tel No. :

Fax No. :

E-Mail :